**Information Memorandum**

**EXPRESSION OF INTEREST – HOUSING PROVISION**

**Area of Interest includes only those Towns and Villages listed in the Expression of Interest Briefing Document**

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| **Part 1 - Introduction** |

Leitrim County Council is seeking expressions of interest from Developers, Builders, Approved Housing Bodies and Landowners to provide residentially zoned land or turnkey social housing developments in identified urban areas throughout County Leitrim.

Consideration will be given to proposals for

• Lands zoned for residential development that would be suitable for social housing development

• Development (at any stage) containing residential units suitable for social housing

In particular, Leitrim County Council is seeking to identify:

1. Turnkey developments
2. Lands zoned for residential development and suitable for residential development.
3. Lands with planning permission for residential development.
4. Residential schemes completed or partially completed.
5. Mixed development schemes where social residential components could be incorporated into them.

In the case of development with planning permission, development under construction or completed development, dwelling units and all associated works must be fully compliant with the Department of Housing, Local Government and Heritage guidelines and standards.

**Leitrim County Council will review submissions and may engage with parties where expressions of interest are considered to merit further discussion.**

Leitrim County Council is not bound by the submissions submitted by any party and will not pay any expenses or compensation whatsoever in connection with preparation or submission of any expression of interest.

Leitrim County Council is subject to the provisions of the Freedom of Information (FOI) Act. If you consider that any of the information supplied by you is either commercially sensitive or confidential in nature, this should be highlighted and the reasons for its sensitivity specified. In such cases, the relevant material will, in response to FOI requests, be examined in light of exemptions provided for in the FOI Act.

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| **Part 2 – Submission Instructions** |

Interested parties should complete the questionnaire contained in Part 3 of this document along with the supporting documentation and return it to the following address by 4pm on Wednesday 19th February 2025.

**Senior Executive Officer,**

**Housing Capital Section,**

**Leitrim County Council,**

**Aras an Chontae,**

**Carrick on Shannon,**

**Co. Leitrim**

**“Expressions of Interest – Residential Zoned Development Land & Turnkey Social Housing Provision’’.**

Queries relating to this request for Expression of Interests may be directed to:

Paul McMahon

Senior Executive Engineer

Housing Section

[pmcmahon@leitrimcoco.ie](mailto:pmcmahon@leitrimcoco.ie)

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| **Part 3 – Questionnaire** |

Applicants should complete a separate Part 3 - Questionnaire for each site/development it wishes to nominate/propose for consideration. The supporting information detailed in the submission process of the expression of Interest briefing document must accompany the questionnaire. Completed applications should be returned to Leitrim County Council in accordance with the submission instructions. **Please note that proof of ownership or evidence of agreement to purchase is essential for 2025 Turnkey proposals.**

**Table A – Contact Details:**

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| --- | --- | --- |
| **1** | **Contact Name:** |  |
| **2** | **Company Name:** |  |
| **3** | **Address:** |  |
|  |
| **4** | **Telephone:** |  |
| **5** | **Email:** |  |

**Table B – Site/Development Details:**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **6** | **Site/Development Name:** |  | | | | |
| **7** | **Location/Address:** |  | | | | |
|  | | | | |
| **8** | **Do you possess legal proof of ownership?** | **Please tick one:** | | | | |
| **Yes:** | |  | **No:** |  |
| **9** | **If no is there agreement subject to planning?** | **Please tick one:** | | | | |
| **Yes:** | |  | **No:** |  |
| **10** | **Is land zoned for Residential use?** | **Please tick one:** | | | | |
| **Yes:** | |  | **No:** |  |
| **11** | **Site Size in Hectares** | **Ha** | | | | |
| **12** | **Has planning permission been granted?** | **Please tick one:** | | | | |
| **Yes:** | |  | **No:** |  |
| **13** | **If Yes to 12, please provide Planning Ref. No.** |  | | | | |
| **14** | **If Yes to 13, has construction commenced?** | **Please tick one:** | | | | |
| Yes: | |  | No: |  |
| **15** | **If Yes to 14, is construction completed?** | **Please tick one:** | | | | |
| Yes: | |  | No: |  |
| **16** | **If No to 15, please provide details of project status** |  | | | | |
|  | **Sale Partially Completed Development to LCC** | | | |
|  | **Sale of Completed Units to LCC (Turnkey)** | | | |
|  | **Other (please specify):** | | | |
| **17** | **Has Housing Type & No.’s been supplied?** | |  |  |  |  | | --- | --- | --- | --- | | **Please tick one:** | | | | | Yes: |  | No: |  | | | | | |
| **18** | **Has Proposed BER been supplied?** | |  |  |  |  | | --- | --- | --- | --- | | **Please tick one:** | | | | | Yes: |  | No: |  | | | | | |
| **19** | **Has Delivery Timeframe & Programme been supplied?** | |  |  |  |  | | --- | --- | --- | --- | | **Please tick one:** | | | | | Yes: |  | No: |  | | | | | |
| **20** | **Have Cost Details been provided?** | |  |  |  |  | | --- | --- | --- | --- | | **Please tick one:** | | | | | Yes: |  | No: |  | | | | | |
| **21** | **Will proposal complete unfinished estate/block?** | |  |  |  |  | | --- | --- | --- | --- | | **Please tick one:** | | | | | Yes: |  | No: |  | | | | | |
| **22** | **Have site drawings and house drawings been provided?** | |  |  |  |  | | --- | --- | --- | --- | | **Please tick one:** | | | | | Yes: |  | No: |  | | | | | |
| **23** | **Has evidence of availability of utilities been provided?** | |  |  |  |  | | --- | --- | --- | --- | | **Please tick one:** | | | | | Yes: |  | No: |  | | | | | |
| **24** | **Has Robustness of Project Finance been displayed?** | |  |  |  |  | | --- | --- | --- | --- | | **Please tick one:** | | | | | Yes: |  | No: |  | | | | | |
| **25** | **Optional – this entry may be used to provide any additional information you believe to be relevant to your proposal** |  | | | | |
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